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| TRADENT RANSMITTAL   |   |  | Application Number   |  | 10/797,269   |  |  |
| FORM   |   |  | Filing Date  |  | March 10, 2004   |  |  |
| (to be used for all correspondence after initial filing)   |   |  | First Named Inventor   |  | Kenneth David Harris, Jr.  |  |  |
|  |   |  | Group Art Unit   |  | 2859   |  |  |
|  |   |  | Examiner Name  |  | Mirellys Jagan   |  |  |
| Total Number of Pages in This Submission 3   |   |  | Attorney Docket Number   |  | Brook.1023 (33964/1090)  |  |  |
| ENCLOSURES (check all that apply)  |   |  |  |  |  |  |  |
| Fee Attached  Amendment / Reply (\$)  After Final  Affidavits/declaration(s)  Extension of Time Request (\$)  Express Abandonment Request  Information Disclosure Statement (\$)  Certified Copy of Priority Document(s)  Response to Notice to File Missing Parts/ Incomplete Application (\$)  |   | Contact   Cont | of Attorney to Prosecute ations Before the USPTO al Disclaimer (\$) t for Refund mber of CD(s) |  | After Allowance Communication to Group Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group (\$) (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Application Data Sheet Request for Corrected Filing Receipt with Enclosures A self-addressed, prepaid postcard for acknowledging receipt Other Enclosure(s) (please identify below): Statement Under 37 CFR 3.73(b) |  |  |
| Parts under 37 CFR 1.52 or 1.53 above identified docket number.  |   |  |  |  |  |  |  |
| Firm<br>or<br>Individual name  | Tim L. Brackett, Jr., Esq., Reg. No. 36,092 Nixon Peabody LLP 401 9th Street, N.W., Suite 900 Washington, D.C. 20004-2128 |  |  |  |  |  |  |
| Signature  | 5   | 7  | $\rightarrow$  |  |  |  |  |
| Date   | October 3   | October 3, 2005  |  |  |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]  I hereby certify that this correspondence is being:  deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450  transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (571) 273-8300. |   |  |  |  |  |  |  |
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| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).   |                   |  |              |                 |                |                  |               |                |
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| connection  | n with any an     | d all patent applications                            | assigned or  | nly to the und  | lersigned acco | ording to the    |               |                |
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| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. |                   |  |              |                 |                |                  |               |                |
| SIGNATURE of Assignee of Record  The individual whose signature and title is supplied below is authorized to act on behalf of the assignee  |                   |  |              |                 |                |                  |               |                |
| Signature No. 2502  |                   |  |              |                 |                | Date 7 - 20 - 05 |               |                |
| Name  | Daniel J. I       | Burke  |              | ·               |                | Telephone        | (603) 577     | -8185          |
| Title   | General C         | Il Counsel & Assistant Secretary                     |              |                 |                |                  |               |                |



| STATEMENT UNDER 37 CFR 3.73(b)   |             |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|
| Applicant/Patent Owner: Kenneth David Harris, Jr., et al.  |             |  |  |  |  |  |  |
| Application No./Patent No.: 10/797,269 Filed/Issue Date: March 10, 2004  |             |  |  |  |  |  |  |
| Entitled: SYSTEM AND METHOD FOR DETERMINING TEMPERATURE OF FOOD  |             |  |  |  |  |  |  |
| BROOKSTONE PURCHASING, INC. , a corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |             |  |  |  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agence states that it is:   | y, etc.)    |  |  |  |  |  |  |
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| an assignee of less than the entire right, title and interest.  The extent (by, percentage) of its ownership interest is%  |             |  |  |  |  |  |  |
| in the patent application/patent identified above by virtue of either:   |             |  |  |  |  |  |  |
| A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office on August 2, 2004 at Reel 015632, Frame 0142, or for which a copy thereof is attached.   |             |  |  |  |  |  |  |
| OR   |             |  |  |  |  |  |  |
| B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:   |             |  |  |  |  |  |  |
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| [ ] Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., the original assignment document or true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |             |  |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |             |  |  |  |  |  |  |
| October 3, 2005  Date  Tim L. Brackett, Jr., Reg. No. 36  Typed or printed name  Signature   | >           |  |  |  |  |  |  |
| Attorney Title   | <del></del> |  |  |  |  |  |  |